



# Community Planning & Permitting

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## MEMORANDUM

**TO:** Applicant(s), Adjacent Property Owners & Referral Agencies

**FROM:** Sam Walker, Planner II

**DATE:** October 24, 2023

**RE:** Docket LU-23-0017: Head Short Term Rental

Please be informed that the above-mentioned docket has been **TABLED INDEFINITELY**. The Board of County Commissioners was scheduled to hear this docket on Thursday, October 26, 2023 at 12 p.m. as previously noticed. You will be notified when a new hearing date and time are scheduled.

We apologize for any inconvenience this may have caused you. If you have any questions, please feel free to contact me at 720-564-2738 or via email at [swalker@bouldercounty.gov](mailto:swalker@bouldercounty.gov).

Thank you.

Sam Walker, Planner II  
Planning Division  
Community Planning & Permitting